

# **BAY CITY COUNCIL MINUTES**

**April 8, 2024**

**MAYOR KEITH CALLED THE MEETING TO ORDER: 6:00 P.M.**

**INVOCATION: CURTIS HOGAN**

## **COUNCIL MEMBERS IN ATTENDANCE WERE:**

**WADE HAMILTON**

**ROB BURGESS-ABSENT**

**GRAHAM ELDRIDGE**

**DARRELL KIRBY-ABSENT**

**DAVID MILAM**

**CURTIS HOGAN**

## **CITY ATTORNEY IN ATTENDANCE: ABSENT**

## **GUESTS:**

**CHRIS WALKER**

**BRANDON WOOD**

**TAYSIA DAVIS**

**JENNIFER FRANCOMANO**

**ROBIN LOCKETT**

**TRAVIS DAVIS – ALOHA HEAT & AIR**

**DANIEL NIX**

**SAI – C & D CONTRACTORS**

**CHARLES MITCHELL**

**JIM GRAMLING – SAI**

**CLINT DAVIS**

**JOANIE PLATZ**

**HEATHER HAMPTON**

**RAY LINDSEY – ARCHITECT**

**RAJUV KUMAR**

**CANDACE JOLLY**

**COURTNEY WILKINSON**

**MR. MEAD**

**MEETING CALLED TO ORDER BY MAYOR KEITH**

**1<sup>ST</sup> ITEM ON AGENDA IS MINUTES FROM MARCH MEETING.**

**GRAHAM ELDRIDGE MADE THE MOTION TO ACCEPT MARCH 2024 MINUTES.**

**WADE HAMILTON 2<sup>ND</sup>**

**4-0 MOTION PASSED**

**JIM GRAMLING SPOKE TO THE COUNCIL REQUESTING THE APPLICATION TO REZONE SAI COLONY FROM C-1 TO R-2 TO BE RESUBMITTED TO THE PLANNING AND ZONING COMMITTEE.**

**THE MOTION WAS MADE TO PRESENT THE APPLICATION A SECOND TIME TO THE PLANNING AND ZONING COMMITTEE. THE NEXT MEETING WILL BE JUNE 25, 2024, UNLESS A SPECIAL MEETING TAKES PLACE.**

**DAVID MILAM MADE THE MOTION.**

**GRAHAM ELDRIDGE- 2<sup>ND</sup>**

**4-0 MOTION PASSED**

### **NEW SALES TAX RATES:**

**NECESSARY PAPERS HAVE BEEN RAN IN THE JONESBORO SUN AND ATTORNEY ZACH MORRISON SUBMITTED THE NEEDED PAPERS TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION.**

### **2024 HARVEST FESTIVAL COMMITTEE:**

**PLANS WERE PRESENTED TO THE CITY COUNCIL FOR APPROVAL TO HOST THE HARVEST FESTIVAL OCTOBER 5<sup>TH</sup>, 2024. THE COUNCIL APPROVED AND AGREED TO ASSIST THE COMMITTEE IN THE SAME WAYS AS THE CITY HAD DONE IN THE PAST.**

### **POLICE REPORT:**

**CHRIS WALKER STATED THERE WERE NO PROBLEMS OF WHICH HE WAS AWARE.**

## **FINANCIAL REPORT:**

**COUNCIL MEMBERS RECEIVED MONTHLY FINANCIALS THAT WERE INCLUDED IN THEIR MONTHLY PACKAGE.**

**THERE WERE NO QUESTIONS OR DISCUSSION.**

## **BALLPARK REPORT:**

**MAYOR KEITH GAVE A BRIEF RUNDOWN OF ALL REPAIRS AND MAINTENANCE INCLUDING THE COOLER THAT HAD TO REPLACE. ENOUGH MONEY WAS CLEARED FROM THE PRESEASON TOURNAMENT TO COVER THE COST OF THE NEW COOLER. THE PARKS ARE LOOKING GREAT AND THERE ARE HOPES TO CHANGE THE PARK LIGHTS TO LED LIGHTING.**

**VOLUNTEERS ARE NEEDED TO WORK THE GATE AND THE CONCESSION STAND.**

## **WATER REPORT:**

**WATER LEAKS HAVE BEEN REPAIRED AND THERE ARE NOT AS MANY LEAKS AS IN THE PAST.**

**A NEW PUMP STATION WILL BE BUILT TO REPLACE THE ONE RECENTLY TORN DOWN. PLANS ARE TO PUT THE PUMP DOWN FIRST AND BUILD THE NEW PUMP BUILDING AROUND IT.**

**THE MAYOR, WITH THE HELP OF A FEW OTHERS, HAS GREATLY IMPROVED THE CITY PARKS.**

## **MOTION TO ADJOURN:**

**CURTIS HOGAN MADE THE MOTION**

**DAVID MILAM 2<sup>ND</sup>**

**4-0 MOTION CARRIED**

**MEETING ADJOURNED**

